

Applefest 2026 – Oct. 2, 3, and 4, 2026
APPLEFEST ARTS & CRAFTS VENDOR APPLICATION

I am a NEW VENDORS: (1) PLEASE DO NOT ENCLOSE YOUR MONEY ORDER. If you are accepted, payment arrangements will be made; (2) PLEASE SEND BOTH IN-PROCESS PHOTOS (you working on your craft) and FINISHED PRODUCT PHOTOS.

I am a Franklin Chamber member. Enclosed is my check for \$300.00. (Must be a member in good standing)

I am not a Franklin Chamber member. Enclosed is my check for \$375.00.

ELECTRIC NEEDED _____ (\$25.00) Limited Electric is available only in Fountain Park

Prices are for one 12' X 12' space; indicate number of spaces you need: _____

RETURN THIS FORM WITH YOUR CHECK/MONEY ORDER TO:

Franklin Area Chamber of Commerce, 1255 Liberty Street, Franklin, PA 16323 (814-432-5823)

NO REFUNDS WILL BE GIVEN AFTER: August 3, 2026

CHOOSE: New Vendors .. please note that we will try to fulfill your park requests, but spaces are limited to what is available.

___ FOUNTAIN PARK (Limited Electric) ___ BANDSTAND PARK (No Electric) ___ 12TH ST. ISLAND (No Electric)

I request the same booth I had last year. _____ (Must Submit prior to 4/17/2026)

Applications must be filled out entirely, including Emergency Contact Number and Vehicle License Number, OR they will be returned

BUSINESS NAME _____

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE (____) _____ CELL(____) _____ EMAIL _____

PA SALES TAX ID# _____ VEHICLE LICENSE # _____

EMERGENCY PHONE # (in case of emergency i.e. another contact) _____

DESCRIPTION OF HANDCRAFTED ITEM TO BE SOLD (Enclose photos if a new item or new vendor)

PLEASE LIST PRODUCTS. DO NOT WRITE "SAME AS LAST YEAR."

(OVER)

I hereby agree to abide by the rules set forth on the enclosed information sheet. **I understand that if I fail to comply with the rules of the festival, I may be asked to leave and that booth space rental is nonrefundable.** I understand that if my vehicle is parked illegally, my vehicle will be ticketed and/or towed. I further understand that my Vendor Parking Placard must be displayed in my vehicle all three (3) days of the event. If it is not, my vehicle may be ticketed and/or towed. I hereby relieve the Franklin Area Chamber of Commerce and its agents and/or the City of Franklin from any responsibility for damage, theft, or injury to myself, my agents, or property during Applefest.

(Signed) _____ Date _____

VENDORS ARE NOT PERMITTED TO SELL ANY TYPE OF TOY THAT IS A PROJECTILE. This includes but not limited to rubber band guns, marshmallow guns, bows & arrows or any other types of projectile toy.

Applications are accepted on a first-come, first-serve basis. If you are a previous year's vendor and if your application and payment are received by the April 17th deadline, you will receive your space assignment by e-mail.

A confirmation e-mail will be sent to all vendors upon receipt of your application. We will contact new vendors in early May to let you know if your application has been accepted and to make payment arrangements. We try to accommodate individual requests for space assignments, but this is not always possible. YOUR ASSIGNED SPACE NUMBER IS FINAL.

No refunds will be made after AUGUST 3, 2026. To contact the Franklin Area Chamber of Commerce, call (814)432-5823 or e-mail jodi@franklinareachamber.org.

**PLEASE RETURN THIS COMPLETED APPLICATION TO:
FRANKLIN AREA CHAMBER OF COMMERCE, 1255 LIBERTY ST., FRANKLIN, PA 16323.**