

**Applefest® 2011- October 7-9, 2011 – APPLEFEST® ARTS & CRAFTS VENDOR APPLICATION**

**FIRST TIME ATTENDEES - PLEASE ENCLOSE YOUR MONEY ORDER, ALONG WITH PHOTOS OF YOUR CRAFT ITEMS SHOWING IN PROCESS PHOTOS \*NO PERSONAL CHECKS WILL BE ACCEPTED\* (First Time Vendors)**

Prices are for one 12' X 12' space; indicate number of spaces you need: \_\_\_\_\_

\_\_\_\_\_ *I am a Franklin Chamber member. Enclosed is my check for \$180. (Must be a member in good standing)*

\_\_\_\_\_ *I am not a Franklin Chamber member. Enclosed is my check for \$230.*

**ELECTRIC NEEDED** \_\_\_\_\_ *(\$20.00) Limited Electric is only available in Fountain Park*

**RETURN THIS FORM WITH YOUR CHECK/MONEY ORDER TO:**

**Franklin Area Chamber of Commerce, 1259 Liberty Street, Franklin, PA 16323 (814-432-5823)**

***NO REFUNDS WILL BE MADE AFTER AUGUST 12, 2011***

**CHOOSE:** *(Please include your booth number from previous years if you are returning vendor)*

\_\_\_\_\_ FOUNTAIN PARK (Limited Electric) \_\_\_\_\_ BANDSTAND PARK (No Electric) \_\_\_\_\_ 12<sup>TH</sup> ST. ISLAND (No Electric)

**I request the same booth I had last year. It is Booth Space \_\_\_\_\_ (Must Submit prior to 4/15/11)**

***Applications must be filled out entirely, including Emergency Contact Number and Vehicle License Number or they will be returned***

BUSINESS NAME \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ CELL(\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

PA SALES TAX ID# \_\_\_\_\_ VEHICLE LICENSE # \_\_\_\_\_

EMERGENCY PHONE # (in case we have to reach you day or night during show) \_\_\_\_\_

DESCRIPTION OF HANDCRAFTED ITEM TO BE SOLD (Enclose photos if a new vendor)

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE LIST PRODUCTS. DO NOT WRITE "SAME AS LAST YEAR."**

**(OVER)**

**REQUEST TO USE THE APPLEFEST® TRADEMARK**

IF YOU WOULD LIKE TO USE “APPLEFEST®” ON ANY ITEM, PLEASE ENCLOSE PHOTOGRAPH OF ITEM. NO PERMISSION WILL BE GRANTED FOR THE SALE OF SWEATSHIRTS BEARING THE WORD “APPLEFEST®”. WRITTEN PERMISSION WILL BE SENT TO YOU WITH YOUR SPACE ASSIGNMENT. BE SURE TO BRING IT WITH YOU TO APPLEFEST® TO SHOW FESTIVAL OFFICIALS.

I hereby agree to abide by the rules set forth on the enclosed information sheet. **I understand that, if I fail to comply with the rules of the festival, I may be asked to leave and that booth space rental is non-refundable.** I understand that, if my vehicle is parked illegally or if I fail to display my Vendor Parking placard in my vehicle, my vehicle will be ticketed and/or towed. I hereby relieve the Franklin Area Chamber of Commerce and its agents and/or the City of Franklin from any responsibility for damage, theft, or injury to myself, my agents, or property during Applefest®.

(Signed) \_\_\_\_\_ Date \_\_\_\_\_

**IT IS UNFORTUNATE BUT WE CAN NO LONGER ALLOW VENDORS WHO SELL ANY TYPE OF TOY THAT IS A PROJECTILE. (This includes but not limited to rubber band guns, marshmallow guns, bows & arrows or any other types of projectile toy.)**